

ANNUAL PERFORMANCE REPORT FOR THE YEAR: 2019-2020

PERIOD INDICATING DATES 2019-2020

OF MR/MS/MRS HILAL - AHMAD - SHAH.

WORKING AS ASSISTANT PROFESSOR IN HISTORY

2/2
21

(TO BE FILLED BY THE COLLEGE OFFICE)

A.

HILAL AHMAD SHAH.

27/06/1986.

BEHI-BAGH.

KULCIAM

Pin code = 192232

ASSISTANT PROFESSOR.

a) Name:

b) Date of birth:

c) Address(residential & postal):

d) Designation:

e) Date of appointment as Assistant professor to the present post:

15-12-2016

Art and Architecture of Ancient India

f) Area of specialisation:

B.

- Nil -

PERIOD OF ABSENCE:

a) On leave during the period under report(indicating the nature of leave taken):

b) On training or participating in any academic activity:

- Nil -


Signature of H.A.S.O

Subjects on which research projects carried out:

Nil

2. Number of research papers published indicating the name of the journals:

Nil

3. STUDENTS

REGISTERED

COMPLETED

i) For M.Phil

ii) For Ph.D

4. Details of Refresher/Orientation Courses, seminar conferences & workshops attended Indicating the names of relevant organisations and period involved:

(1) Participation in Annual workshop ASHE University of Kollam

(2) Participation in Conferences meet RUSA. Rusa Office Sringeri

5. Classes taught

Total no. of periods taken during the teaching period under report

LECTURES

PRACTICALS

TUTORIALS

a) 1st Semester/Year

↓

b) 2nd Semester/Year

c) 3rd Semester/Year

← As per UGC Norms. →

d) 4th Semester

↑

e) 5th semester

f) 6th semester

6. The extent of regularity and punctuality in attending to the assignment of:

a) Teaching:

To the best satisfaction of students

b) Curricular activities:

To the best satisfaction of students of College Administration

c) Extracurricular activities:

Administration, N.S.S. Convent

7. Quantum of evaluation of taught Indicating the mode of evaluation:

Online and Offline evaluation and Paper Settel.

Average no of clock hours put in for the week during the teaching period of the year under report (average to be indicated on month to month basis):

as per UGC norms,
18 hours per week UGC
norms

9. Details of any special innovation/special contribution made during the year under report in

a) Teaching methods:

Discussion method, lecture method.

b) Evaluation methods:

Multiple choice, oral.

c) Laboratory experiments:

— Nil —

d) Preparation of resource materials:

E-content, E-books.

e) Remedial Teachings:

Remedial teaching for weaker students.

10. Any contributions made in the

a) General development of the institution:

Always ready to satisfy requirement of the development of education system.

b) Co-curricular activities of the institution:

Development of kitchen garden and Path.

c) Enriching the campus life, sports & cultural activities, college hostels etc.

11. Please indicate in brief (not more than 50 words)

a) Any special achievement made in the field of your subject

— Introduction as Archaeology as Skill —
— Historical times —

b) Any difficulties faced in discharging your assignments. Also suggest remedial measures therefore:

— Nil —

Place: D.H. Poon

Dated: _____


Signature of the College Teacher

Name: HUAL AHMAD
(In block letters)

Every answer shall be given in the narrative form in unambiguous & simple language choosing the words & phrases very carefully & should reflect accurately the intention of the authority recording the answer. please do not use the ominous expressions "outstanding" or "poor" while giving answer against any of the attributes.

1. Please comment on part II as filled in by the college teacher & specifically state whether you agree with the statement made by the college teacher. Wherever there may be disagreement, reason in brief may be indicated:

I agree with the statement made by the teacher

2. Please give your assessment about the college teacher, commenting upon the following traits/attributes:

a) General information:

Good

b) Teaching:

Very Good

c) Initiative, creativity, resourcefulness & willingness to take responsibilities:

Willing to take up the responsibilities

d) Efforts made in improving the Professional competence:

Participated in Annual ATSA & workshop
Dinner

e) Sincerity & devotion to duty:

Co-actived

f) Relations with the college Colleagues & subordinates:

g) Rapport with the student community & reputation as a teacher:

Good reported teachers

h) Integrity:

Good

i) Punctuality:

Good

j) Intelligence:

Good

3. PLEASE STATE IF THE COLLEGE TEACHER HAS:

i) Been punished for any lapses during the said period under report:

ii) Received any commendation during The period under report:



GENERAL GRADING

Please put ring round the appropriate grade & strike out the rest:

- a) Outstanding
- b) Excellent
- c) Good**
- d) Satisfactory
- e) Below job requirement

NOTE: A teaching should not be graded "outstanding" or "excellent" unless exceptional qualities/performance have been noticed. Grounds for giving either of the two grades should be clearly brought out.

Place: Mh-Puneri

Dated: _____

Signature: [Signature]
Principal
Govt Degree College
Name: [Signature]
Deshai Harji Pura, (Muzgaon)
(In block letters) [Signature]
Designation: Principal

PART-IV

Remarks of reviewing authority

Place: _____

Dated: _____

Signature: _____

Name: _____

PART-V

Remarks of reviewing authority

Place: _____

Dated: _____

Signature: _____

Name: _____

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Name of appointment	Whether substantive or acting and whether permanent or temporary	If acting here state the substantive appointment	Pay	Acting allowance	Date of appointment	Signature of Officer	Date of resignation or of appointment	Reason of termination such as promotion, transfer, dismissal, etc.	Leave taken, nature and duration of leave	Kind of Leave	Period of leave	Date from	Date to	Signature of Head of the Office, or other Approving Officer	Reference to any record or papers of the Office
<p>انفیس</p> <p>Librarian</p> <p>Eric D.H. Pm</p>	<p>مستقل یا سہ ماہی</p> <p>Substantive or temporary</p>	<p>اگلا سہ ماہی پوزیشن</p> <p>اگلا سہ ماہی پوزیشن</p>	<p>مستقل</p> <p>Ra</p>	<p>مستقل</p> <p>Ra</p>	<p>04.01.2021</p> <p>01-01-2021</p>	<p>[Signature]</p> <p>Govt Degree College</p> <p>Govt Degree College</p> <p>Govt Degree College</p> <p>Govt Degree College</p>	<p>31-12-2020</p> <p>Annual increment due and released.</p>	<p>دورانیہ</p> <p>Reason of termination</p>	<p>تفریحی</p> <p>Kind of Leave</p>	<p>Y</p> <p>M</p> <p>D</p>	<p>From</p> <p>To</p>	<p>01</p> <p>01</p>	<p>[Signature]</p> <p>Govt Degree College</p> <p>Govt Degree College</p>	<p>Reference to any record or papers of the Office</p>	

Service verified with effect from 21/10/2019 as per pay settlement rule of this college

The officer participated in the 146th one week training programme on "Installation and operation of S.O.I. & S.O.F. via organized by Information and Library Network (IHLINET) Centre, Gandhinagar from 20th January to 2nd Feb. 2019.

The officer participated in the ISI online Exeter course in Library science from 28/09/2020 to 11/10/2020 and obtained credit. The course was organized by The Human Resource Centre (HRC) Gujarat University Gandhinagar - 380009.

Govt Degree College

[Signature]

Govt Degree College

Govt Degree College

[Signature]

Govt Degree College

Govt Degree College

HIGHER EDUCATION DEPARTMENT
 PRINCIPAL GOVT DEGREE COLLEGE DHORA

14% Employers share Contribution towards Pension fund under Major Head:2071-P&ORB 641-Government Contribution for the month: June 2022

EmpName	Designation	Pay/bys/band	Graded Pay	Basic Pay	DA	Total	EmpShare	Govt Share	Net Payable
HILAL SHAH	Asst. Professor	66800	0	66800	22712.00	89512	8951.00	12532.00	0
ROUF BHAT	Asst. Professor	66800	0	66800	22712.00	89512	8951.00	12532.00	0
SUHAIB AHMAD BANDH	Asst. Professor	66800	0	66800	22712.00	89512	8951.00	12532.00	0
NADVIYA MUZAFFAR	Asst. Professor	66800	0	66800	22712.00	89512	8951.00	12532.00	0
JAVVAD AHMAD DAR	Asst. Professor	66800	0	66800	22712.00	89512	8951.00	12532.00	0
GULZAR AHMAD BHAT	Asst. Professor	66800	0	66800	22712.00	89512	8951.00	12175.00	0
ROHIT UL BASHIR	Asst. Professor	64900	0	64900	22066.00	86966	8697.00	11819.00	0
MUDASIR AHMAD DAR	PTI	63000	0	63000	21420.00	84420	8442.00	11481.00	0
MORID AMIN MIR	Asst. Professor	61200	0	61200	20808.00	82008	8201.00	110667	0

No: _____ Dated: 16/2022

BILL PASSED FOR Rs. = Nil

Amount of Bill : 110667
 Amount of Bill : 0
 notified that an amount of Rs 0 has been disbursed among the proper Claimant Through bank Advice


 Drawing Officer
 PRINCIPAL GOVT DEGREE COLLEGE DHORA

 Govt Degree College
 Deshmull Hanji Pora, (Ruhmani)

NDS